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Bib Data Sheet

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| SERIAL NUMBER 09/640,479 | FILING DATE 08/16/2000 RULE | CLASS 313 | GROUP ART UNIT 2879 | ATTORNEY DOCKET NO. 40056/DBP/Y35 | |
| APPLICANTS Kyung-Su Park, Pusan-si, KOREA, REPUBLIC OF; | | | | | |
| ** CONTINUING DATA ** <i>none</i> | | | | | |
| ** FOREIGN APPLICATIONS ** <i>99-347 99-35472 8/25/99 Korea</i> | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 10/04/2000 | | | | | |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no | | STATE OR COUNTRY KOREA, REPUBLIC OF | SHEETS DRAWING 3 | TOTAL CLAIMS 9 | INDEPENDENT CLAIMS 1 |
| 35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | | | | |
| Verified and Acknowledged <i>[Signature]</i> Examiner's Signature Initials | | | | | |
| ADDRESS Christie Parker & Hale LLP P O Box 7068 Pasadena, CA 91109 | | | | | |
| TITLE Vacuum fluorescent display | | | | | |
| FILING FEE RECEIVED 690 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |